

## Club Health Assessment for Ident 5867 - PRIN OF MONACO - UND through February 2023

| MITERNATION CONTRACTOR                           |                       |      |                                      | Stat          | us                        | Membership |                              |                               |                                       |        |  |                               | Reports   |  |   |                       |   |  | Finance                            | LCIF   |  |
|--|-----------------------|------|--------------------------------------|---------------|---------------------------|------------|------------------------------|-------------------------------|---------------------------------------|--------|--|-------------------------------|---|--|---|-----------------------|---|--|------------------------------------|--|--|
| Club<br>Number                                   | Club<br>Name          |      |                                      | arter<br>Date |                           |            | Current<br>Member I<br>Count |                               | YTD<br>Members<br>Dropped             |        | YTD<br>Net<br>Growth%                    | Count 12                      | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | t Vice<br>Presiden<br>Reporteo<br>****      | Since<br>t Act   | nths<br>e Last<br>ivity<br>ort *** | Account<br>Balance                               | Donations<br>for current<br>Fiscal<br>Year |
|  |                       |      |                                      |               | Number                    | of times   | If below                     |                               |                                       |        | If net los                               | s                             |   | lf no                                    | When                                    | Numbe                 | r   | Notes the If no  | report                             |  |  |
|  |                       |      |                                      |               | on state                  | is quo     | 15                           |                               |                                       |        | is greate                                | er                            |   | report in                                | 3 more that                             | n of                  |   | officers than 12 r                                       | months                             | ;  |  |
|  |                       |      |                                      |               | withir                    | last       | member                       | S                             |                                       |        | than 20%                                 | 6                             |   | months                                   | s one yea                               | r repeat              |   | do not haveappe  | ears in                            |  |  |
|  |                       |      |                                      |               | two y                     | ears       | appears                      |                               |                                       |        | appears                                  | 3                             |   | appears                                  | in appears                              | in terms              |   | an active re   | ed                                 |  |  |
| Clubs more than two years old                    |                       |      |                                      |               |                           |            |                              |                               |                                       |        |  |                               |   |  |   |                       |   |  |                                    |  |  |
| 27952 Mor  | naco                  |      | 05/2                                 | 24/1961       | Activ                     | e(2)       | 35                           | 0                             | 2                                     | -2     | -5.419                                   | % 37                          | 45  | 4  |   |                       | Ν   | M,VP,SC  | N/R                                |  |  |
| Current YT<br>Total Ne<br>Clubs Clu<br>Count Cou | w Cancell<br>bs Clubs | Club | Current<br>Total<br>Members<br>Count |               | YTD<br>TD Net<br>rop Grow | Grow       | Coເ<br>th Mo                 | mber<br>Int 12<br>nths<br>Igo | Average<br>Membe<br>Count<br>Per Clui | r with | of Clubs<br>1 less thar<br>20<br>nembers | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | bs<br>in∣             | tatus Quo<br>Clubs<br>Financial<br>spension | Number Avera<br>of Cancel<br>Cancelled Club<br>Clubs Age | lled<br>b I                        | embers %<br>Lost Ca<br>Due to No<br>ncellation F | ncelled for<br>n-Financial                 |
| 1  | 0 0                   | 0    | 35                                   | 0             | 2 -2                      | -5.4′      | 1%                           | 37                            | 35                                    |        | 0%                                       | 100%                          | 0%  | 0%                                       | 0                                       | 1                     | 0%  | 0  | 0                                  | 0  | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.